بِسْمِ ٱللهِ ٱلرَّحْمٰنِ ٱلرَّحِيمِ

In the Name of Allah, the All-beneficent, the All-merciful

اَللّـهُمَّ إِنّي أَسْأَلُكَ بِاسْمِكَ الْعَظيمِ الأَعْظَمِ

O' Allah! I beseech You through Your Name, the great, the most great,

الأَعَزِّ الأَجَلِّ الأَكْرَمِ

the most majestic, the most magnificent and the most noble.

الَّذي إِذا دُعيتَ بِهِ عَلىٰ مَغالِقِ أَبْوابِ السَّماءِ لِلْفَتْحِ بِالرَّحْمَةِ انْفَتَحَتْ،

If You are requested therewith to open the closed doors of the sky these will open with Your mercy.

وَإِذا دُعيتَ بِهِ عَلىٰ مَضائِقِ أَبْوابِ الأَرْضِ لِلْفَرَجِ انْفَرَجَتْ،

If You are requested thereby to remove the narrowness of the doors of the earth, they will be opened wide.

وَإِذا دُعيتَ بِهِ عَلَىٰ العُسْرِ لِلْيُسْرِ تَيَسَّرَتْ،

If You are requested thereby to make easy the difficulty, it will be made easy.

وَإِذا دُعيتَ بِهِ عَلَىٰ الأَمْواتِ لِلنُّشُورِ انْتَشَرَتْ،

If You are requested thereby to restore the dead to life, they will rise from their graves.

وَإِذا دُعيتَ بِهِ عَلىٰ كَشْفِ الْبَأساءِ وَالضَّرّاءِ انْكَشَفَتْ،

If You are requested thereby to remove misery and adversity, it will be removed.

وَبِجَلالِ وَجْهِكَ الْكَريمِ

I beseech You through the Majesty of Your person,

أَكْرَمِ الْوُجُوهِ

the Most Generous

وَأَعَزِّ الْوُجُوهِ

and the Most Honoured One,

الَّذي عَنَتْ لَهُ الْوُجُوهُ

before Whom everybody bows down in submission

وَخَضَعَتْ لَهُ الرِّقابُ

and all necks bend down in reverence

وَخَشَعَتْ لَهُ الأَصْواتُ

and all voices become humbled

وَوَجِلَتْ لَهُ الْقُلُوبُ مِنْ مَخافَتِكَ،

and all hearts tremble; through His fear

وَبِقُوَّتِكَ الَّتي بِها تُمْسِكُ السَّماءَ أَنْ تَقَعَ عَلَىٰ الأَرْضِ إِلاَّ بِإِذْنِكَ،

and I beseech You through Your Might, which prevents the heaven from falling on the earth except with Your permission,

وَتُمْسِكُ السَّماواتِ وَالأَرْضَ أَنْ تَزُولا،

and which controls all the heavens and the earth so closely that they cannot move away from their positions;

وَبِمَشِيَّتِكَ الّتي دانَ لَها الْعالَمُونَ،

and I beseech You through Your Will, which the whole world obeys,

وَبِكَلِمَتِكَ الّتي خَلَقْتَ بِها السَّماواتِ وَالأَرْضَ،

and through Your Word. By which You have created the heaven and the earth,

وَبِحِكْمَتِكَ الّتي صَنَعْتَ بِها الْعَجائِبَ

and through Your Wisdom, with which You have created the wonders,

وَخَلَقْتَ بِها الظّلْمَةَ

and with which You created Darkness

وَجَعَلْتَها لَيْلاً

and made it Night,

وَجَعَلْتَ اللّيْلَ سَكَناً

and made night the time of quiet and rest;

وَخَلَقْتَ بِها النّورَ

and with which You created Light

وَجَعَلْتَهُ نَهاراً

and made it Day,

وَجَعَلْتَ النّهارَ نُشُوراً مُبْصِراً،

and made day the time of movement and observation;

وَخَلَقْتَ بِها الشَّمْسَ

and with which You have created the Sun,

وَجَعَلْتَ الشَّمْسَ ضِياءً،

and made the sun gleam

وَخَلَقْتَ بِها الْقَمَرَ

And with which You have created the Moon,

وَجَعَلْتَ الْقَمَرَ نُوراً،

and made the moon light;

وَخَلَقْتَ بِها الْكَواكِبَ

and with which You have created heavenly bodies,

وَجَعَلْتَها نُجُوماً وَبُرُوجاً

and made them fixed stars and planets,

وَمَصابيحَ وَزينَةً وَرُجُوماً،

and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils,

وَجَعَلْتَ لَها مَشارِقَ وَمَغارِبَ

and have created for them east and west,

وَجَعَلْتَ لَها مَطالِعَ وَمَجارِيَ،

and have created for them the places of ascendancy and orbits,

وَجَعَلْتَ لَها فَلَكاً وَمَسابِحَ

and created for them a firmament and sphere,

وَقَدَّرْتَها فِي السَّمآءِ مَنازِلَ

and fixed for them stages in the heaven

فَأَحْسَنْتَ تَقْدِيرَها،

and how beautiful the stages

وَصَوَّرْتَها فَأَحْسَنْتَ تَصْوِيرَها

and shaped the stars and how beautiful the shapes

وَأَحْصَيْتَها بِأَسْمائِكَ إِحْصاءً

and made them stable through Your Name;

وَدَبَّرْتَها بِحِكْمَتِكَ تَدْبِيراً

and from Your Wisdom You designed a system for them

فَأَحْسَنْتَ تَدْبِيرَها

and what a good system,

وَسَخَّرْتَها بِسُلْطانِ اللَّيْلِ

and controlled the heavenly bodies through the king of the night

وَسُلْطانِ النَّهارِ

and the king of day,

وَالسّاعاتِ وَعَدَدَ السِّنِينَ وَالْحِسابِ،

and through hours, making them a means for the reckoning of years and counting,

وَجَعَلْتَ رُؤْيَتَها لِجَمِيعِ النّاسِ مَرْئىً واحِداً

making appearance of heavenly bodies regular and universal.

وَأَسْأَلُكَ اللّهُمَّ بِمَجْدِكَ الَّذِي كَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ

And I beseech You, O Allah, through Your Glory, with which You addressed Your slave and Your Messenger,

مُوسَىٰ بْنَ عِمْرانَ عَلَيْهِ السَّلامُ

Moses son of 'Imran peace be on him,

فِي الْمُقَدَّسِينَ

while he was in the company of angels

فَوْقَ إِحْساسِ الْكَرُّوبِينَ

which address even the favourite cherubin could not ever hear,

فَوْقَ غَمائِمِ النُّورِ	above the clouds of light,
فَوْقَ تابُوتِ الشَّهادَةِ	above the box of evidence,
في عَمُودِ النّارِ	within the pillar of fire
وَفي طُورِ سَيْناءَ	on Mount Sinai,
وَفي جَبَلِ حُوريثَ	and on Mount Hurith
فِي الْوادِ الْمُقَدَّسِ	in the Holy Vale
فِي الْبُقْعَةِ الْمُبارَكَةِ	in the sacred tract of land
مِنْ جانِبِ الطّورِ الأَيْمَنِ مِنَ الشَّجَرَةِ	to the right of Taurus Mountain-through a tree;
وَفي أَرْضِ مِصْرَ	and again addressed him on the soil of Egypt,
بِتِسْعِ آياتٍ بَيِّناتٍ،	after showing nine clear signs
وَيَوْمَ فَرَقْتَ لِبَني إِسْرآئيلَ الْبَحْرَ	and on the day You split the sea for the Children of Israel,
وَفِي الْمُنْبَجِساتِ الّتي صَنَعْتَ بِهَا الْعَجائِبَ	and caused springs to flow from a stone, thereby displaying wonders of Your might
في بَحْرِ سُوفٍ،	in a deep sea;
وَعَقَدْتَ ماءَ الْبَحْرِ في قَلْبِ الْغَمْرِ كَالْحِجارَةِ،	and on the day when You solidified the water of the sea in the midst of the storm,
وَجاوَزْتَ بِبَني إِسْرائيلَ الْبَحْرَ	and caused the Children of Israel to pass by it,
وَتَمَّتْ كَلِمَتُكَ الْحُسْنىٰ عَلَيْهِمْ بِما صَبَرُوا	and fulfilled Your excellent promises made to them because of their calmly endurance,
وَأَوْرَثْتَهُمْ مَشارِقَ الأَرْضِ وَمَغارِبَهَا	and made them the inheritors of the East and the West in the earth,

الّتي بارَكْتَ فيها لِلْعالَمينَ،

wherein there are blessings for all the worlds;

وَأَغْرَقْتَ فِرْعَوْنَ وَجُنُودَهُ وَمَراكِبَهُ فِي الْيَمّ ِ،

and You drowned Pharaoh and his armies and boats in the water.

و بِاسْمِكَ الْعَظيمِ الأَعْظَمِ

And (I beseech You) through Your name, which is the most great,

الأَعَزّ ِ الأَجَلّ ِ الأَكْرَمِ

the most majestic, the most magnificent, the most noble;

وَبِمَجْدِكَ الّذي تَجَلّيْتَ بِهِ لِمُوسىٰ كَليمِكَ عَلَيْهِ السَّلامُ في طُورِ سَيْناءَ،

and through Your glory, with which You revealed light to Moses, Your addressee, peace be on him, on Mount Sinai;

وَلإِبْراهيمَ عَلَيْهِ السَّلامُ خَليلِكَ مِنْ قَبْلُ في مَسْجِدِ الْخَيْفِ،

and earlier radiated the light for Abraham, Your sincere friend peace be on him, in the mosque of al-Khayf;

وَلإِسْحاقَ صَفِيّـِكَ عَلَيْهِ السَّلامُ في بِئْرِ شِيَعٍ

and for Isaac, Your chosen Prophet, peace be on him, in the well of shiay',

وَلِيَعْقُوبَ نَبِيّـِكَ عَلَيْهِ السَّلامُ في بَيْتِ إِيلٍ،

and for Your Prophet Jacob, peace be on him, in Bayt iil

وَأَوْفَيْتَ لإِبْراهيمَ عَلَيْهِ السَّلامُ بِميثاقِكَ

and through Your Glory, with which You fulfilled Your promise to Abraham, peace be on him;

وَلإِسْحاقَ بِحَلْفِكَ

and through Your Oath in favour of Isaac;

وَلِيَعْقُوبَ بِشَهادَتِكَ

and through Your witnessing favouring Jacob;

وَلِلْمُؤْمِنينَ بِوَعْدِكَ

and through the fulfillments of Your promise to the faithful:

وَلِلدّاعينَ بِأَسْمائِكَ فَأَجَبْتَ،

and through Your Names with which You accepted the prayers of supplications;

وَبِمَجْدِكَ الّذي ظَهَرَ لِمُوسَىٰ بْنِ عِمْرانَ عَلَيْهِ السَّلامُ

and through Your Glory, which appeared to Moses, son of Imran, peace be upon him

عَلىٰ قُبَّةِ الرُّمّانِ

in Qubbat al-Rumman;

وَبِاياتِكَ الّتي وَقَعَتْ عَلىٰ أَرْضِ مِصْرَ

and through Your Signs, which appeared on the soil of Egypt

بِمَجْدِ الْعِزَّةِ وَالْغَلَبَةِ

with great might and victory,

بِآياتٍ عَزِيزَةٍ

with powerful signs

وَ بِسُلْطانِ الْقُوَّةِ

and with the display of full command

وَبِعِزَّةِ الْقُدْرَةِ

and great power;

وَبِشَأْنِ الْكَلِمَةِ التّامَّةِ،

and with the affair of the perfect word;

وَبِكَلِماتِكَ الّتي تَفَضَّلْتَ بِها عَلىٰ أَهْلِ السَّماواتِ وَالأَرْضِ

and with Your words with which You do a favour for the people of the heavens and the earth

وَأَهْلِ الدُّنْيا وَأَهْلِ الآخِرَةِ،

and the people of this world and the hereafter;

وَبِرَحْمَتِكَ الّتي مَنَنْتَ بِها عَلىٰ جَميعِ خَلْقِكَ،

and through Your Mercy with which You bestow upon all Your creatures:

وَبِاسْتِطاعَتِكَ الّتي أَقَمْتَ بِها عَلَى الْعالَمينَ،

and through Your Power with which You dominate the worlds;

وَبِنُورِكَ الّذي قَدْ خَرَّ مِنْ فَزَعِهِ طُورُ سَيْناءَ،

and (I beseech You) through Your Light, through fear of which Mount Sinai collapsed,

وَبِعِلْمِكَ وَجَلالِكَ وَكِبْرِيائِكَ وَ عِزَّتِكَ وَجَبَرُوتِكَ

through Your Knowledge, and Your Greatness and Majesty, and Your Unique Magnificence and Your Honour and (through) Your might,

الّتي لَمْ تَسْتَقِلَّهَا الأَرْضُ

which the earth could not bear,

وَانْخَفَضَتْ لَـهَا السَّماواتُ

and, for which the heavens bent down,

وَانْزَجَرَ لَـهَا الْعُمْقُ الأَكْبَرُ،

and the great depths restrained themselves,

وَرَكَدَتْ لَـهَا الْبِحارُ وَالأَنْهارُ،

and the seas and rivers became stable,

وَ خَضَعَتْ لَـهَا الْجِبالُ

and to which the mountains made submission,

وَسَكَنَتْ لَهَا الأَرْضُ بِمَناكِبِها،	and due to which the earth became firm on its shoulders,
وَاسْتَسْلَمَتْ لَهَا الْخَلائِقُ كُلّها،	and to which all creatures submitted,
وَخَفَقَتْ لَهَا الرّياحُ في جَرَيانِها،	and due to which the winds breathed,
وَخَمَدَتْ لَهَا النّيرانُ في أَوْطانِها،	and the flaming fires were extinguished in their places.
وَبِسُلْطانِكَ الّذي عُرِفَتْ لَكَ بِهِ الْغَلَبَةُ دَهْرَ الدُّهُورِ	And I beseech You through Your might, through which You have been known to be All-powerful for ever and ever,
وَحُمِدْتَ بِهِ فِي السَّماواتِ وَالأَرَضينَ،	and for which You have been praised in the heavens and the earth;
وَبِكَلِمَتِكَ كَلِمَةِ الصِّدْقِ الّتي سَبَقَتْ لأَبينا آدَمَ عَلَيْهِ السَّلامُ وَذُرّيَّتِهِ بِالرَّحْمَةِ	and I beseech You through Your word, the Word of Truth, which became a blessing for our father Adam and his generation;
وَأَسْأَلُكَ بِكَلِمَتِكَ الّتي غَلَبَتْ كُلَّ شَيْءٍ،	and I beseech You through Your word, by which You overcame everything;
وَبِنُورِ وَجْهِكَ الّذي تَجَلّيْتَ بِهِ لِلْجَبَلِ	and I beseech You through the light of Your Face, which when it flased on Mount Sinai
فَجَعَلْتَهُ دَكّاً	crushed it to pieces,
وَخَرَّ مُوسىٰ صَعِقاً،	whereby Moses fainted and fell down,
وَبِمَجْدِكَ الّذي ظَهَرَ عَلىٰ طُورِ سَيْناءَ	and through Your Glory, which appeared on Mount Sinai,
فَكَلّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ مُوسىٰ بْنَ عِمْرانَ،	and through which You addressed Your slave and Your Mesenger; Moses, son of 'Imran,
وَبِطَلْعَتِكَ في ساعيرَ	and through Your appearance in Sa'ir
وَظُهُورِكَ في جَبَلِ فارانَ	and on Mount Faran
بِرَبَواتِ الْمُقَدَّسينَ	near Rabawat, which are clean and holy places,

وَجُنُودِ الْمَلائِكَةِ الصّافّينَ

when troops of heavenly angels were in rows,

وَخُشُوعِ الْمَلائِكَةِ الْمُسَبِّحينَ،

and with the submissiveness of the angels praising You,

وَبِبَرَكاتِكَ الّتي بارَكْتَ فيها عَلىٰ إبْراهيمَ خَليلِكَ عَلَيْهِ السَّلامُ

and with Your blessings with which You honoured Abraham, Your sincere friend, peace be upon him,

في أمَّةِ مُحَمَّدٍ صَلّىٰ اللهُ عَلَيْهِ وَآلِهِ،

among the followers of Muhammad, Your blessings be upon him and his Progeny

وَبارَكْتَ لإسْحاقَ صَفِيِّكَ

and You honoured Isaac, Your chosen prophet,

في أمَّةِ عيسىٰ عَلَيْهِمَا السَّلامُ،

among the followers of Jesus, peace be on them both,

وَبارَكْتَ لِيَعْقُوبَ إسْرائيلِكَ

and honoured Jacob, Your favoured slave,

في أمَّةِ مُوسىٰ عَلَيْهِمَا السَّلامُ،

among the followers of Moses, peace be on them both,

وَبارَكْتَ لِحَبيبِكَ مُحَمَّدٍ صَلّىٰ اللهُ عَلَيْهِ وَآلِهِ

and honoured Your intimate friend Muhammad, may the blessings of Allah be upon him and his Progeny,

في عِتْرَتِهِ وَذُرِّيَّتِهِ وَأمَّتِهِ،

among his offspring and progeny, and his followers

اَللّـهُمَّ وَكَما غِبْنا عَنْ ذٰلِكَ وَلَمْ نَشْهَدْهُ

O Allah! Just as were absent and didn't witness these manifestations of Your glory,

وَآمَنّا بِهِ وَلَمْ نَرَهُ صِدْقاً وَعَدْلاً

yet we believed in their truth and justice, without having been eyewitnesses,

أنْ تُصَلِّيَ عَلىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

So we beseech You to send Your blessings upon Muhammad and the Progeny of Muhammad,

وَأنْ تُبارِكَ عَلىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and honour Muhammad and the Progeny of Muhamamad,

وَتَرَحَّمَ عَلىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and have mercy on Muhammad and the Progeny of Muhammad,

كَأفْضَلِ ما صَلَّيْتَ وَبارَكْتَ وَتَرَحَّمْتَ

with the blessings, honour, and mercy

عَلىٰ إِبْراهيمَ وَآلِ إِبْراهيمَ	you sent and bestowed on Abraham and the progeny of Abraham.
إِنَّكَ حَميدٌ مَجيدٌ	Surely You are Praiseworthy, Glorious,
فَعّالٌ لِما تُريدُ	the Doer of what You will.
وَأَنْتَ عَلىٰ كُلِّ شَيْءٍ قَديرٌ	You are Powerful over all things

Now one should express his legitimate desire beseech Allah to fulfill it, then recite the foll:

يا اَللّٰهُ	O' Allah
يا حَنّانُ يا مَنّانُ	O' Compassionate, O' Kind
يا بَديعَ السَّماواتِ وَالأَرضِ،	O' Original Designer of Heavens and Earth
يا ذَا الْجَلالِ وَالإِكْرامِ،	O' Lord of Glory and Honour
يا أَرْحَمَ الرّاحِمينَ	O' most Merciful of all the merciful
اَللّـهُمَّ بِحَقِّ هٰذَا الدُّعاءِ،	O' Allah, for the sake of this prayer,
وَبِحَقِّ هٰذِهِ الأَسْماءِ	and for the sake of these Names
الَّتي لا يَعْلَمُ تَفْسيرَها	which no one can interpret,
وَلا يَعْلَمُ باطِنَها غَيْرُكَ	the inner meaning of which no one other than Yourself knows.
صَلِّ عَلىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ	Send Your blessing upon Muhammad and the Progeny of Muhammad;
وَافْعَلْ بي ما أَنْتَ أَهْلُهُ،	and do to me what suits You

وَلا تَفْعَلْ بي ما أَنَا أَهْلُهُ	and do not do to me what I deserve
وَاغْفِرْ لي مِنْ ذُنُوبي	and forgive my sins
ما تَقَدَّمَ مِنْها وَما تَأَخَّرَ،	past and future,
وَوَسِّعْ عَلَيَّ مِنْ حَلالِ رِزْقِكَ	and increase Your lawful sustenance for me,
وَاكْفِنِي مَؤُنَةَ إِنْسانِ سَوْءٍ،	and save me from the help of wicked men,
وَجارِ سَوْءٍ	wicked neighbours,
وَقَرِينِ سَوْءٍ	wicked companions,
وَسُلْطانِ سَوْءٍ،	and wicked rulers
إِنَّكَ عَلىٰ ما تَشاءُ قَديرٌ	Verily You are able to do whatever You will,
وَبِكُلِّ شَيْءٍ عَليمٌ	and You know everything.
آمينَ رَبَّ الْعالَمينَ .	Amen, O Lord of the worlds.

Al-Majlasi narrated from Sayed Ibn Baqi's 'Almusbah' that one should say after reciting Dua'a As-Simat:

اَللّـهُمَّ بِحَقِّ هٰذَا الدُّعاءِ	O' Allah For the sake of this prayer,
وَبِحَقِّ هٰذِهِ الأَسْماءِ	and for the sake of these Names
الَّتي لا يَعْلَمُ تَفْسيرَها وَلا تَأْويلَها	which no one can interpret,
وَلا باطِنَها وَلا ظاهِرَها غَيْرُكَ	the inner and outer meaning of which no one other than Your self knows.

أَنْ تُصَلِّيَ عَلىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Send Your blessing upon Muhammad and the Progeny of Muhammad;

وَأَنْ تَرْزُقَني خَيْرَ الدُّنْيا وَالآخِرَةِ

and give me the good of this world and the hereafter;

وَافْعَلْ بي ما أَنْتَ أَهْلُهُ

and do to me what suits You

وَلا تَفْعَلْ بي ما أَنـا أَهْلُهُ،

and do not do to me what I deserve

وَانْتَقِمْ لي مِنْ ....

and exact vengeance from …

وَاغْفِرْ لي مِنْ ذُنُوبي

and forgive my sins

ما تَقَدَّمَ مِنْها وَما تَأَخَّرَ،

past and future,

وَلِوالِدَيَّ

and forgive my parents

وَلِجَميعِ الْمُؤْمِنينَ وَالْمُؤْمِناتِ،

and all faithful men and women,

وَوَسِّعْ عَلَيَّ مِنْ حَلالِ رِزْقِكَ

and increase Your lawful sustenance for me,

وَاكْفِني مَؤُنَةَ إِنْسانِ سَوْءٍ،

and save me from the help of wicked men,

وَجارِ سَوْءٍ

wicked neighbours,

وَسُلْطانِ سَوْءٍ

wicked rulers,

وَقَرينِ سَوْءٍ

wicked companions,

وَيَوْمِ سَوْءٍ،

and evil days

وَساعَةِ سَوْءٍ،

And evil hours,

وَانْتَقِمْ لي مِمَّنْ يَكيدُني

and exact vengeance for me on everyone who hatches secret plots against me,

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وَمِمَّنْ يَبْغي عَلَيَّ

and on everyone who oppresses me

وَيُريدُ بي وَبِأَهْلي

and seeks to do to me or my family

وَأَوْلادي وَإِخْواني

or my children or my brothers

وَجيراني وَقَراباتي مِنَ الْمُؤْمِنينَ وَالْمُؤْمِناتِ

or my neighbours or my relations among faithful men and women.

ظَلْمًا

(seeks to do) injustice

إِنَّكَ عَلىٰ ما تَشاءُ قَديرٌ

Verily You are able to do whatever You will,

وَبِكُلِّ شَيْءٍ عَليمٌ

and You know everything.

آمينَ رَبَّ الْعالَمينَ

Amen, O Lord of the worlds.

اَللّـهُمَّ بِحَقِّ هٰذَا الدُّعاءِ

O Allah! For the sake of this prayer,

تَفَضَّلْ عَلىٰ فُقَراءِ الْمُؤْمِنينَ وَالْمُؤْمِناتِ بِالْغِنىٰ وَالثَّرْوَةِ،

grant wealth and affluence to indigent faithful men and women,

وَعَلىٰ مَرْضَى الْمُؤْمِنينَ وَالْمُؤْمِناتِ بِالشِّفاءِ وَالصِّحَةِ،

and recovery and sound health to the sick faithful men and women,

وَعَلىٰ أَحْياءِ الْمُؤْمِنينَ وَالْمُؤْمِناتِ بِاللُّطْفِ وَالْكَرامَةِ،

and bliss and clemency to the living faithful men and women,

وَعَلىٰ أَمْواتِ الْمُؤْمِنينَ وَالْمُؤْمِناتِ بِالْمَغْفِرَةِ وَالرَّحْمَةِ،

and remit the sins of, and have mercy on, the deceased faithful men and women,

وَعَلىٰ مُسافِري الْمُؤْمِنينَ وَالْمُؤْمِناتِ بِالرَّدِّ إِلىٰ أَوْطانِهِمْ سالِمينَ غانِمينَ

and arrange the return home of all faithful travellers with safety and gain.

بِرَحْمَتِكَ يا أَرْحَمَ الرّاحِمينَ

Through Your mercy, O Most Merciful of all the merciful.

وَصَلّىٰ اللهُ عَلىٰ سَيّدِنا مُحَمَّدٍ خاتَمِ النَّبِيّينَ

May Allah's blessings be upon our master Muhammad, the seal of the prophets,

وَعِتْرَتِهِ الطّاهِرينَ

and his Progeny, the purified.

وَسَلّمَ تَسْليماً كَثيراً

and His peace be upon them plentifully

Sheikh Ibn Fahad narrates that it is recommended after reciting Dua'a As-Simat to recite the following:

اَللّـهُمَّ إِنّي أَسْأَلُكَ بِحُرْمَةِ هٰذَا الدُّعاءِ

O' Allah I ask you for the sake of this prayer

وَبِما فاتَ مِنْهُ مِنَ الأَسْماءِ

and what was mentioned in it from names

وَبِما يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسيرِ وَالتَّدْبيرِ

and what it contains from meanings and design

الّذي لايُحيطَ بِهِ إِلاّ أَنْتَ

which none other than You comprehend fully

أَنْ تَفْعَلَ بي ....

that you do to me …

and mention your legitimate desires

Just before sunset when Friday is getting over say "*Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanu yaa badeeussamaawaati wal arz yaa dal jalaali wal ikraam* " Shaykh al-Ṭūsī has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fāṭimah al-Zahrā', peace be upon her, used to pray Almighty Allah at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet, peace be upon him and his Household:

سُبْحَانَكَ لاَ إِلٰهَ إِلاَّ أَنْتَ

Glory be to You! There is no god save You!

يَا حَنَّانُ يَا مَنَّانُ

O All-tender! O All-bestower!

يَا بَدِيعَ ٱلسَّمَاوَاتِ وَٱلأَرْضِ

O Fashioner of the heavens and the earth!

يَا ذَا ٱلْجَلاَلِ وَٱلإِكْرَامِ

O Lord of Majesty and Honor.